

**Sino-Spheres:
A Workshop for Chinese Environmental Humanities and Social Science**

Agenda (Expanded)

主辦單位：中央研究院近代史研究所、西學與中國研究群

時間：2026 年 3 月 30-31 日（星期一至星期二）

地點：中央研究院近代史研究所檔案館第一會議室

2026 年 3 月 29 日 (日)

All non-local participants arrive in Taipei.

2026 年 3 月 30 日 (一)

- | | |
|-------------------|--|
| 08:30 to 09:15 am | Check-in |
| 09:15 to 09:25 am | 開幕式 雷祥麟 中央研究院近代史研究所研究員兼所長
傅家倩 中央研究院近代史研究所副研究員
李逸飛 紐約大學環境研究系助教授 |
| 09:25 to 10:15 am | Sino-spheres: a Proposal, an Intervention
傅家倩, “Sinophone Studies and the Question of Environment and Ecology”
李逸飛, “Environmental Studies and the Question of China”
Discussant - |
| 10:15 to 10:30 am | 茶敘 |
| 10:30 to 12:00 pm | Keynote address: David Bello (Washington and Lee University), “Hanspace as Environmental Assimilation” |
| 12:00 to 01:30 pm | 中餐 |
| 01:30 to 03:00 pm | Panel #1: Environing empires; Imperializing environments
曾寶滿, “近代中日優境學概念的跨境旅行 The Cross-Border Transmission of Euthenics Concepts between Modern China and Japan”
蔡念儒, “殖民下的環境政治：日治時期卑南社的生態空間與族群認同變遷 Environmental Politics under Colonial Rule: Ecological Spaces and the Transformation of Ethnic Identity in Puyuma Society during the Japanese Occupation”
Queenie Lin 林韻丰, “Tackling the Troubling Tropics: (Re)Constructing the Resilient Dutch Overseas Settlements in Monsoon Asia”
Discussant - |
| 03:00 to 03:15 pm | 茶敘 |
| 03:15 to 04:15 pm | Panel #2: Religions and ecology
林敬智, “農業神明的持續與轉化：尙公（保儀大夫）信仰在大台北地區的變遷實踐 Persistence and Transformation of an Agricultural Deity: AngGong (尙公, Baoyi Dafu 保儀大夫) Worship in Greater Taipei”
官柏勳, “傳道法師(1941-2014)推展環保運動的因緣：政治經濟、社會文化 The Factors Behind the Environmental Advocacy of Master Chuandao (1941–2014): Political Economy and Socio-Cultural Context”
Discussant - |

04:15 to 5:45pm Panel #3: Development
Juyoung Lee, “Elements of Abundance: Infrastructure, Development, and Narratives of Environmental Pollution in Kaohsiung”
Yu Sang 桑瑜, “Is the Ocean a Solution? Energy Crisis Narratives and the Development of Ocean Renewable Energy in Taiwan” (online)
Kymberley Chu, “Primates, Privatized Plots, and Portfolios: Risk Speculation in Malaysian-Chinese Property Regimes” (online)
Discussant -

06:30 to 08:00 pm 歡迎晚宴

2026 年 3 月 31 日 (二)

09:15 to 10:15 am Panel #4: Hydrospheres
Phi Nguyen, “Liquid Skein: Water-land Cosmology and Mnemonic Topographies of Postcolonial Huế” (online)
Anke Wang, “Seasonality of Extraction: The Monsoon and Migrant Fishers in the Gulf of Tonkin, 1880–1950” (online)
Discussant -

10:15 to 10:30 am 茶敘
10:30 to 12:00 pm Panel #5: Non-human Elements
Qingyi Zeng, “Geopolitical Fairy Tales: Metamorphosing Taiwan with White Dolphins”
Kelly Fu, “Ghost Nets and Plastic Dreams: Environmental Lessons from China and Taiwan”
張繼瑩, “近代中國的蝗蟲知識與治蝗實踐 Knowledge of Locusts and Locust Control Practices in Modern China”
Discussant -

12:00 to 1:30 pm 中餐
01:30 to 03:30 pm Panel #6: Geospheres
Rachel Alexandra Chua, “Terrains of Memory: Peking Man, Heritage Discourse, and Ideological Landscapes in China’s Fangshan Global Geopark”
Cecily McCaffrey, “Refuge for rebels and rarities: A place-based history of Shennongjia 神農架”
鄭儀君 Abus Istantipal, “穿越自然與文化的界線——原住民族文化地景的制度挑戰與實踐回應 Crossing the Nature-Culture Divide: Institutional Challenges and Indigenous Responses in Taiwan’s Cultural Landscapes”
Jenny Chio and Brent Luvaas, “The Ecological Imagination: Urban Design and Eco-City Experiments in China and Southeast Asia”
Discussant -

03:30 to 03:45 pm 茶敘
03:45 to 05:15 pm Panel #7: Disaster Science
巫仁恕, TBA
許秀孟, “戴上科學眼鏡的《救荒本草》：上海野菜資源化的知識轉譯與城市洄游 (1921–1946) The Illustrated Materia Medica for Famine Relief

through the Lens of Science: Knowledge Translation and Urban Circulation of Wild Edible Plants in Shanghai (1921–1946)”

許暉林, “1930-40年代中國現代文學中的水災與國族認同 Floods and National Identity in Modern Chinese Literature of the 1930s–1940s”

05:15 to 05:45 pm

綜合討論